

OFFICE USE ONLY 7/04

# NOTICE OF INTENT TO DRAIN OR PUMP WATER

### When is a notice of intent to drain or pump required?

Where an owner or occupier of land wishes to drain or pump groundwater for the purpose of controlling salinity, he or she is required to lodge a notice of intention with the Commissioner of Soil and Land Conservation at least 90 days before discharging water. This includes draining or pumping within the same property. Note that within the Peel-Harvey Catchment Area, a notice of intention is required for **any** draining or pumping works.

## What happens if I do not lodge a notice of intent to drain or pump?

It is an offence not to give notice of intent to drain when required to do so. The penalty is \$2,000 for individuals and up to \$10,000 for companies. You may also be liable for charges of causing environmental harm under recent changes to the *Environmental Protection Act 1986*.

### **Further information**

Further information on completing this form is available from the Office of the Commissioner of Soil and Land Conservation in Perth on (08) 9368 3282 (8.30am to 5.00pm Monday to Friday).

1. TYPE OF PROPOSAL Tick one: DRAINAGE ONLY	PUMPING ONLY DRAINAGE AND PUMPING
2. SINGLE OR MULTIPLE PROPERTY N	IOTIFICATION
WILL THE DRAIN/PUMPING BE CONSTRUCTED ON A SINGLE PROPERTY?	YES SO TO QUESTION 3 SO TO QUESTION 4
3. DETAILS OF OWNER/OCCUPIER - S	INGLE PROPERTY
	Mr Mrs Ms Miss Other
SURNAME OR FAMILY NAME	
GIVEN OR FIRST NAME(S)	
COMPANY NAME (if applicable)	
LOCATION NUMBER(S) OF LAND TO BE	
DRAINED/PUMPED (e.g. Avon Location 1234)	
LOCAL GOVERNMENT DISTRICT (Shire, Town or City council)	
POSTAL ADDRESS	
TOWN/SUBURB	POSTCODE
CONTACT NUMBER	FACSIMILE
EMAIL	
WHICH ARE YOU? (tick one):	OWNER OF THE LAND OCCUPIER OF THE LAND

#### 4. DETAILS OF OWNERS/OCCUPIERS - TWO OR MORE PROPERTIES

For drainage or pumping proposals involving two or more properties, **each owner/occupier** must complete their details in **Schedule 1.** Properties should be listed and numbered in the order of the commencement point to discharge point (e.g., highest to lowest).

#### 5. CONTACT PERSON FOR PROPOSAL INVOLVING TWO OR MORE PROPERTIES

Insert in this section the name of the person who is authorised as the contact for the individual owners/occupiers. If questions arise in relation to the proposed drainage works, this person will be contacted first.

Name of contact person	Mr Mrs Ms Miss Other
SURNAME OR FAMILY NAME	
GIVEN OR FIRST NAMES	
Postal address	
NUMBER/PO BOX/RMB	PROPERTY NAME (if applicable)
ROAD/STREET	
TOWN OR LOCALITY	POSTCODE
TELEPHONE/MOBILE NUMBER	FACSIMILE
EMAIL	
	$\sim$ GO TO QUESTION 6

#### 6. DESCRIPTION OF PROPOSED DRAINAGE/PUMPING WORKS

AREA OF LAND TO BE DRAINED/PUMPED	ha	LENGTH OF DRAIN	km
WHERE IS THE WATER TO BE DISCHARGED?	WATERCOURSE	WETLAND	EXISTING DRAIN
(Tick one or more)	EVAPORATION BASIN OR DAM	SALT LAKE	ROAD OR OTHER PUBLIC LAND
	OTHER		
IF DISCHARGING INTO AN EVAPORATION BASIN OR DAM, WHAT IS ITS CAPACITY?	m³	]	
WILL THE PROPOSED DRAIN RECEIVE WATER FROM AN EXISTING DRAIN?	YES	NO	
For pumping works only: DURATION OF PUMPING	MONTHS	OR ON-GOING/F	PERMANENT

#### 7. PLAN OF PROPOSED DRAINAGE/PUMPING WORKS

Please attach plan or aerial photograph of the proposed drainage works which clearly shows a north point and the location of:

- the drainage channels and/or pipes, including the direction of flow of water;
- existing drains or pumping works that may discharge into the proposed works or to which the works may be connected;
- place where the water is to be discharged;
- adjacent land including lot or location numbers;
- all natural watercourses (creeks, rivers etc) and wetlands (lakes, marshes etc);
- roads, railways and water mains adjacent to the land; and
- any other Crown land, such as nature reserves, which is adjacent to the land.

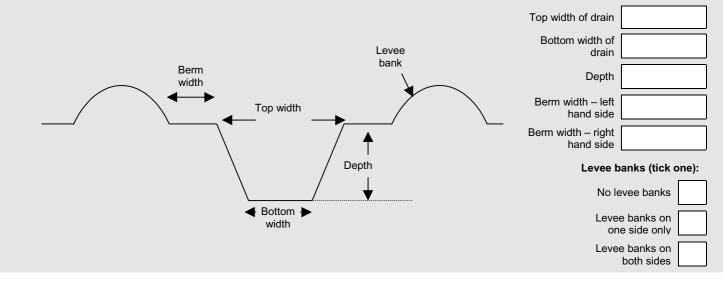
Scale of plan/photograph: 1:10,000 for single properties; 1:25,000 for two or more properties

See Schedules 2 and 3 for examples of plans that meet these requirements.

8. DETAILS OF PERSON/COMPANY UNDERTAKING EXCAVATION WORKS						
WILL THE DRAIN OR PUMPING REQUIRE EARTHWORKS TO BE UNDERTAKEN?	YES NO					
	If YES, complete the following if you are engaging a contractor to do the work:					
NAME OF CONTRACTOR						
ADDRESS						
	POSTCODE					
CONTACT NUMBER	FACSIMILE					

#### 9. CROSS-SECTIONAL PLAN OF DRAIN

Please complete the cross-sectional plan(s) of the drain(s) including the drain dimensions, whether there will be levee banks etc. Note: if the proposed drain involves channels of a different cross-section, please provide additional cross-section plans.



#### **10. CHECKLIST OF OTHER APPROVALS**

Draining or pumping water may require approval/consent from a number of different public authorities. Controls vary from area to area. It is your responsibility to check what other approvals are required for your proposal.

The following is a checklist of some of the more common types of approval that may be required:

Approval to undertake earthworks on a road or railway - local government, Main Roads, Public Transport Authority
Approval to undertake earthworks on other Crown land – public authority managing the land (e.g. DEC, local govt etc.)
Development approval under a town or region planning scheme - local government, WA Planning Commission
Approval to clear native vegetation – Department of Environment and Conservation
Licence to take groundwater – Department of Water
Permit to undertake earthworks on bed or banks of watercourses – Department of Water
Referral of proposal which may impact on Ramsar wetlands – Federal Department of Environment and Heritage
Location of cables and pipelines etc – dial 1100 before you dig
Approval to undertake works affecting an Aboriginal site – Department of Indigenous Affairs
Approval to undertake works affecting a heritage place – Heritage Council; local government
Please attach copies of relevant approvals listed above (if any).

#### **11. CONSULTATION WITH DOWNSTREAM AND OTHER AFFECTED LANDHOLDERS**

The two landholders immediately downstream of the land subject to the drain and any other landholder who might be adversely affected by the construction and operation of the drain should be asked to complete the form in Schedule 4.

Completed forms should be returned to the Commissioner of Soil and Land Conservation, at the address below.

#### 12. DECLARATION(S)

All owners/occupiers that are party to the drainage/pumping proposal must sign this declaration. If the proposal is for one property, complete and sign the first box only.

I/WE DECLARE THAT THE INFORMATION IN THIS FORM AND THE ATTACHMENTS IS TRUE AND CORRECT:

Property no.	NAME OF OWNER/OCCUPIER	
	COMPANY NAME (if applicable)	
	SIGNATURE	DATE
Property no.	NAME OF OWNER/OCCUPIER	
	COMPANY NAME (if applicable)	
	SIGNATURE	DATE
Property no.	NAME OF OWNER/OCCUPIER	
	COMPANY NAME (if applicable)	
	SIGNATURE	DATE
Property no.	NAME OF OWNER/OCCUPIER	
	COMPANY NAME (if applicable)	
	SIGNATURE	DATE
Property no.	NAME OF OWNER/OCCUPIER	
	COMPANY NAME (if applicable)	
	SIGNATURE	DATE

If insufficient room, please attach additional sheets

ONCE COMPLETED, SEND THE ORIGINAL OF THIS FORM AND ALL ATTACHMENTS TO:

Commissioner of Soil and Land Conservation Department of Agriculture and Food Locked Bag 4 BENTLEY DISTRIBUTION CENTRE WA 6983

or hand deliver to: Department of Agriculture and Food 3 Baron-Hay Court SOUTH PERTH WA 6151

YOU WILL BE NOTIFIED IN WRITING THAT YOUR NOTICE OF INTENT HAS BEEN RECEIVED. IF YOU HAVE NOT RECEIVED A RESPONSE WITHIN 14 DAYS OF SENDING YOUR NOTICE, PLEASE TELEPHONE THE COMMISSIONER'S OFFICE ON (08) 9368 3282 TO CHECK PROGRESS.

**IMPORTANT:** THE 90-DAY NOTICE OF INTENT PERIOD COMMENCES ON THE DAY WHEN A COMPLETE AND VALID NOTICE IS RECEIVED BY THE COMMISSIONER'S OFFICE.

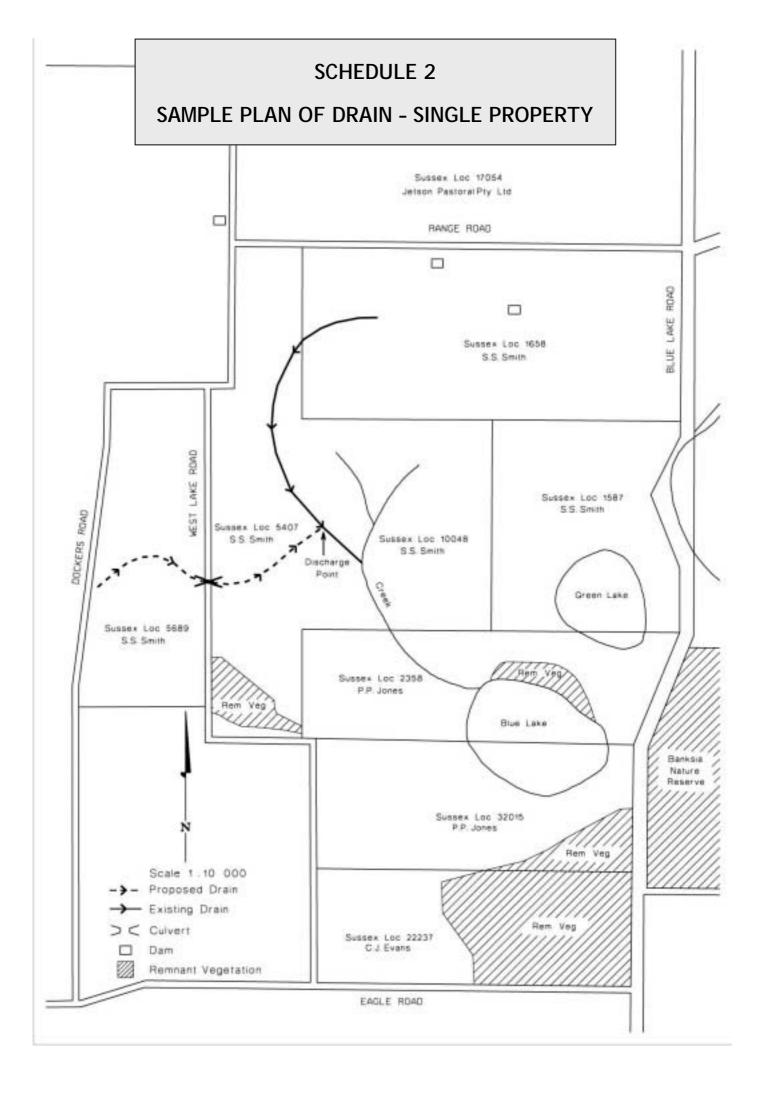
## **SCHEDULE 1**

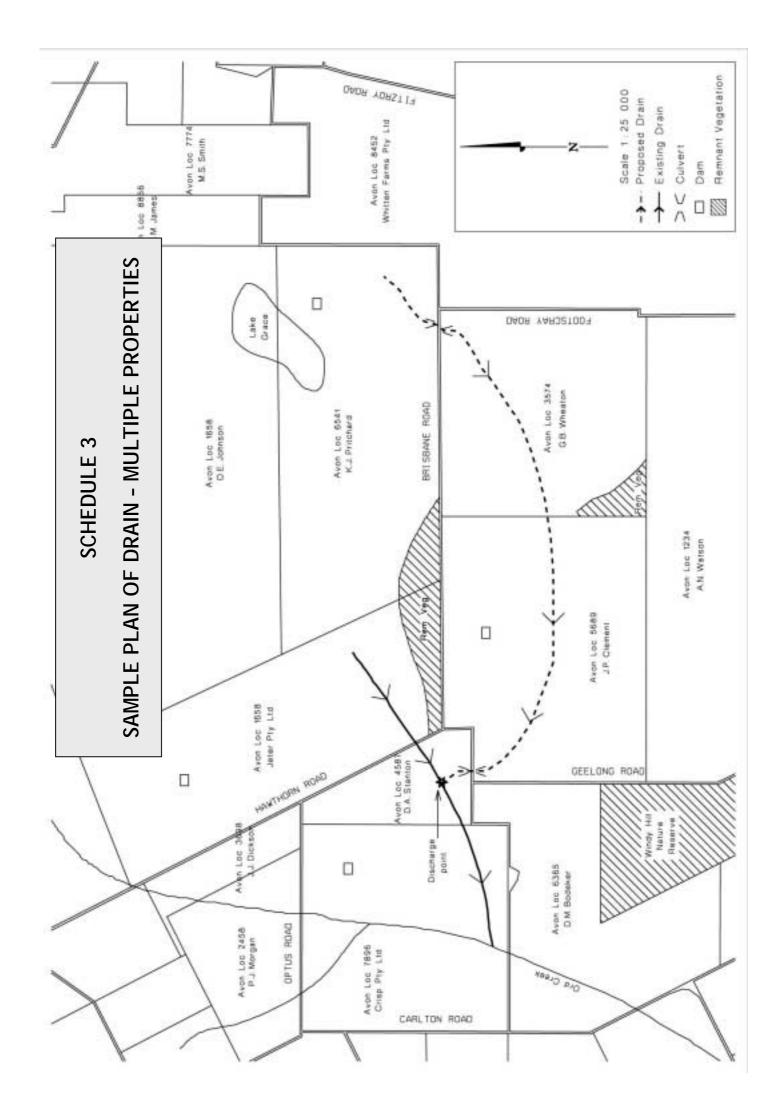
#### DETAILS OF OWNERS/OCCUPIERS FOR PROPOSALS INVOLVING TWO OR MORE PROPERTIES

Insert the details of each property on which the drainage/pumping will take place, in order of the commencement point to discharge point.

Property no. SURNAME OR FAMILY NAME	
GIVEN OR FIRST NAME(S)	
COMPANY NAME (if applicable)	
LOCATION NUMBER(S) OF LAND TO BE DRAINED/PUMPED (e.g. Avon Location 1234)	
LOCAL GOVERNMENT DISTRICT (Shire, Town or City council)	
POSTAL ADDRESS	
TOWN/SUBURB	POSTCODE
CONTACT NUMBER	FACSIMILE
EMAIL	
WHICH ARE YOU? (TICK ONE):	OWNER OF THE LAND OCCUPIER OF THE LAND
Property no. SURNAME OR FAMILY NAME	
GIVEN OR FIRST NAME(S)	
COMPANY NAME (if applicable)	
LOCATION NUMBER(S) OF LAND TO BE DRAINED/PUMPED (e.g. Avon Location 1234)	
LOCAL GOVERNMENT DISTRICT (Shire, Town or City council)	
POSTAL ADDRESS	
TOWN/SUBURB	POSTCODE
CONTACT NUMBER	FACSIMILE
EMAIL	
WHICH ARE YOU? (TICK ONE):	OWNER OF THE LAND OCCUPIER OF THE LAND
Property no. SURNAME OR FAMILY NAME	
GIVEN OR FIRST NAME(S)	
COMPANY NAME (if applicable)	
LOCATION NUMBER(S) OF LAND TO BE DRAINED/PUMPED (e.g. Avon Location 1234)	
LOCAL GOVERNMENT DISTRICT (Shire, Town or City council)	
POSTAL ADDRESS	
TOWN/SUBURB	POSTCODE
CONTACT NUMBER	FACSIMILE
EMAIL	
WHICH ARE YOU? (TICK ONE):	OWNER OF THE LAND OCCUPIER OF THE LAND

*If insufficient room, please continue on a separate sheet of paper* 





# SCHEDULE 4



SOIL AND LAND CONSERVATION REGULATIONS 1992

# **NEIGHBOURS COMMENT FORM**

This form is to be completed by the two landholders immediately downstream from land that is proposed to be drained or pumped and any other adjoining landholder who may be adversely affected by the proposal. The Commissioner of Soil and Land Conservation will take these comments into account in assessing the proposal.

TO: The Commissioner of Soil and Land Conservation Department of Agriculture and Food Locked Bag 4 BENTLEY DELIVERY CENTRE WA 6983

#### DEAR COMMISSIONER

SIGNATURE/S

I/WE*								AM/ARE*
				(insert fu	ll name(s) here)			
THE OV	WNER(S)	/OCCUPIER(S)* O	F	× ·				
					(insert location number	of your land here)		
LOCAT	ED IN TH	E LOCAL GOVER	NMENT DISTRIC	T OF				
					(insert	local government nan	ne here)	)
I/WE* H	IAVE BEE	EN ADVISED BY					THA	AT HE/SHE
			(ins	sert name	of person proposing to d	rain here)		
PROPC	OSES TO	DRAIN OR PUMP			· · · ·	,		
					(insert location num	ber(s) of land to be dr	ained here)	
AND DI	SCHARG	E WATER IN THE	MANNER DESC	RIBED	IN THE PLAN ATTA	CHED TO HIS/HE	ER* NOTIC	CE OF
INTENT					6 OF THE SOIL AN			
						D LAND CONCE	WATION	
REGUL	ATIONS	1992.						
		NSIDERED THIS F	ROPOSAL AND	PROVII	DE THE FOLLOWIN	G RESPONSE:		
Tick c	one							
		HAVE NO OBJECT		مەمەر	1			
		AVE NO OBJECT		JFUSA	L			
	I/WE	OBJECT TO THE F	PROPOSAL					
С	OMMEN	rs:						
	S FAITHF	JLLY						
١	NAME/S							
AD	DRESS							
	TOWN					POSTCODE		

OFFICE USE ONLY

DATE

7/04

# SCHEDULE 4



SOIL AND LAND CONSERVATION REGULATIONS 1992

# **NEIGHBOURS COMMENT FORM**

This form is to be completed by the two landholders immediately downstream from land that is proposed to be drained or pumped and any other adjoining landholder who may be adversely affected by the proposal. The Commissioner of Soil and Land Conservation will take these comments into account in assessing the proposal.

TO: The Commissioner of Soil and Land Conservation Department of Agriculture and Food Locked Bag 4 BENTLEY DELIVERY CENTRE WA 6983

#### DEAR COMMISSIONER

SIGNATURE/S

I/WE*								AM/ARE*
				(insert fu	ll name(s) here)			
THE OV	WNER(S)	/OCCUPIER(S)* O	F	× ·				
					(insert location number	of your land here)		
LOCAT	ED IN TH	E LOCAL GOVER	NMENT DISTRIC	T OF				
					(insert	local government nan	ne here)	)
I/WE* H	IAVE BEE	EN ADVISED BY					THA	AT HE/SHE
			(ins	sert name	of person proposing to d	rain here)		
PROPC	OSES TO	DRAIN OR PUMP			· · · ·	,		
					(insert location num	ber(s) of land to be dr	ained here)	
AND DI	SCHARG	E WATER IN THE	MANNER DESC	RIBED	IN THE PLAN ATTA	CHED TO HIS/HE	ER* NOTIC	CE OF
INTENT					6 OF THE SOIL AN			
						D LAND CONCE	WATION	
REGUL	ATIONS	1992.						
		NSIDERED THIS F	ROPOSAL AND	PROVII	DE THE FOLLOWIN	G RESPONSE:		
Tick c	one							
		HAVE NO OBJECT		مەمەر	1			
		AVE NO OBJECT		JFUSA	L			
	I/WE	OBJECT TO THE F	PROPOSAL					
С	OMMEN	rs:						
	S FAITHF	JLLY						
١	NAME/S							
AD	DRESS							
	TOWN					POSTCODE		

OFFICE USE ONLY

DATE

7/04